



CINEMAGIC INTERNATIONAL FILM FESTIVAL FOR YOUNG PEOPLE

## ENTRY FORM: CINEMAGIC BELFAST

DEADLINE FOR ENTRIES: 25<sup>th</sup> July 2025

*Please complete this form and email all entry materials, along with a link to an online screener of your film, to [chris@cinemagic.org.uk](mailto:chris@cinemagic.org.uk)*

IT IS IMPORTANT THAT **ALL** SECTIONS BELOW ARE FILLED IN & THE FORM IS **SIGNED** TO PROCESS YOUR APPLICATION.

Original title: \_\_\_\_\_  
English title: \_\_\_\_\_

Country/Countries of production: \_\_\_\_\_

Copyrighted year of production: \_\_\_\_\_

Original language (unless non-verbal): \_\_\_\_\_

Language of subtitles (if any): \_\_\_\_\_

Is the film dubbed? \_\_\_\_\_

Running time: \_\_\_\_\_ mins

Target age group: \_\_\_\_\_

Filmmaker's name (as it should appear on award/certificate):  
\_\_\_\_\_

### TYPE OF FILM (please tick):

Live action (feature)	Live action (short)	Animation (feature)
Animation (short)	Documentary (feature)	Documentary (short)
Experimental (feature)	Experimental (short)	Other: _____

### FORMAT OF DIGITAL SCREENER SUBMISSION (please tick):

Online Link      Downloadable File

*\*Online link must be available up until 15<sup>th</sup> August 2025.*

## **EXHIBITION – IF SELECTED**

### **FESTIVAL FORMAT TO BE SCREENED, IF SELECTED (please tick):**

DCP

Blu Ray (all-region)

35mm

Other (e.g., video file) \_\_\_\_\_

*\*Note: We prefer digital delivery for DCP.*

*\*Note: If you select a video file option (MP4, .MOV, PRO-RES) please note the file transfer service we prefer is by WeTransfer. Please send to [chris@cinemagic.org.uk](mailto:chris@cinemagic.org.uk)*

### **PRINT DETAILS (PHYSICAL PRINT):**

Weight of print: \_\_\_\_\_ kg

Dimensions of print: \_\_\_\_\_ cm

Value of print: £ \_\_\_\_\_

### **SHORT SYNOPSIS**

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**If there is a website for this production please list address:**

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**SCREENING HISTORY:** Provide dates of previous or upcoming festival screenings: \_\_\_\_\_

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**PREMIERE STATUS:** A potential screening at Cinemagic will be (please tick):

World Premiere

European Premiere

UK Premiere

Irish Premiere

Northern Irish Premiere

Not a Premiere

## CONTACT DETAILS

**Director:** \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

tel: \_\_\_\_\_ email: \_\_\_\_\_

**Producer:** \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

tel: \_\_\_\_\_ email: \_\_\_\_\_

**Person submitting the film:** \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

tel: \_\_\_\_\_ email: \_\_\_\_\_

**UK/Irish Distributor** (if applicable) \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

tel: \_\_\_\_\_ email: \_\_\_\_\_

### **Additional e-materials to submit with the signed & completed entry form:**

*\*Full length screener preview version of the entry (online link / digital file).*

*\*Production Information, including cast/credits.*

*\*Brief biography of director(s) and filmography.*

*\*At least five hi-res images from the production (including film poster). These must be sent electronically to [chris@cinemagic.org.uk](mailto:chris@cinemagic.org.uk) as jpegs.*

*\*Downloadable links to film trailer (English Version).*

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## **PARTICIPATION AGREEMENT**

- 1) All the information entered on this form is true and accurate.
- 2) If the submission is accepted for screening, entrants are legally bound to provide the production in the festival format indicated in this entry form by no later than 5th Sept 2025.
- 3) By submitting my film, I grant permission for its use in the Cinemagic Festival's promotional materials, for press, promotional and public screenings, as a part of the festival's outreach education programmes in schools, in cultural venues and in the festival's online exhibition programmes.
- 4) The undersigned is legally authorised by the producer/director to enter this film in the festival. Once entered films may not be withdrawn from participation in the festival.

**Signing this document indicates that you have read, understand, and agree to the above Participation Agreement as well as the general Rules and Regulations of the Festival.**

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Date \_\_\_\_\_

**DEADLINE FOR ENTRIES: 25<sup>th</sup> July 2025**

*\*PLEASE NOTE: THIS IS THE ENTRY FORM FOR MAIN FESTIVAL SUBMISSIONS NOT THE 2025 CINEMAGIC YOUNG FILMMAKER COMPETITION.*